



# HAMLET OF ARVIAT

## LAND APPLICATION FOR MUNICIPAL LANDS WITHIN ARVIAT JURISDICTION

### PART 1 APPLICANT INFORMATION

1. Mr. Ms. Mrs. Miss \_\_\_\_\_ Age 19+ Yes \_\_\_ No \_\_\_  
(Circle one) (SURNAME OF APPLICANT) (FIRST AND OTHER NAMES OF APPLICANT)

ADDRESS \_\_\_\_\_  
(APPLICANT'S FULL MAILING ADDRESS INCLUDING COMMUNITY NAME AND POSTAL CODE)

SOCIAL INSURANCE NUMBER \_\_\_\_\_ PHONE NO. (H): \_\_\_\_\_ PHONE NO. (W) \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_  
(APPLICANT'S JOB TITLE, TRADE, BUSINESS, ETC.) (IF THE APPLICANT IS EMPLOYED BY GN, ALSO INCLUDE DEPT.)

Mr. Ms. Mrs. Miss \_\_\_\_\_ Age 19+ Yes \_\_\_ No \_\_\_  
(Circle one) (SURNAME OF APPLICANT'S WIFE OR HUSBAND) (FIRST AND OTHER NAMES)

ADDRESS \_\_\_\_\_  
(CONTACT PERSON'S FULL MAILING ADDRESS IF DIFFERENT THAN APPLICANTS)

2. THE UNDERSIGNED HEREBY MAKE APPLICATION TO LEASE THE LAND DESCRIBED AS FOLLOWS:

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(IF THE LAND YOU ARE APPLYING FOR IS SURVEYED, LIST IT'S LOT NUMBER AND PLAN NUMBER, AS SHOWN ON LANDS MAP. IF THE LANDS IS UNSURVEYED, LIST IT'S PROPOSED LOT NUMBER AND THE NAMES OF THE DEVELOPMENT AREA AND COMMUNITY IT IS LOCATED IN OR DESCRIBED THE DIMENSIONS, SIZE AND LOCATION OF THE LAND AND ATTACH A COPY OF A PORTION OF THE RESPECTIVE LANDS MAP SHOWING THE LOCATION OF THE LAND OUTLINED IN RED.)

IF THERE IS MORE THAN ONE APPLICANT, DO YOU WISH JOINT TENANCY  OR TENANTS-IN-COMMON

3. THE LAND WILL BE USED FOR RESIDENTIAL  IF OTHER, PLEASE SPECIFY: \_\_\_\_\_  
COMMERCIAL   
INDUSTRIAL  \_\_\_\_\_  
OTHER  \_\_\_\_\_

4. ARE THERE ANY BUILDINGS OR IMPROVEMENTS ON THE LAND NOW? YES  NO   
IF YES, WILL THESE IMPROVEMENTS BE REMOVED? YES  NO

EXISTING IMPROVEMENTS HAVE A VALUE OF \$ \_\_\_\_\_, AND ARE DESCRIBED AS FOLLOWS:

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(IF EXISTING IMPROVEMENTS ARE TO REMAIN ON THE LAND YOU ARE APPLYING FOR, PLEASE ATTACH YOUR PROOF OF OWNERSHIP)

5. THE UNDERSIGNED AGREE TO CONSTRUCT THE FOLLOWING IMPROVEMENTS: \_\_\_\_\_

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THE ESTIMATED VALUE OF THESE IMPROVEMENTS IS \$ \_\_\_\_\_ AND WILL REQUIRE APPROXIMATELY \_\_\_\_\_ MONTHS TO COMPLETE.

6. THE UNDERSIGNED UNDERSTAND THAT FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS OF THE LEASE WILL BE GROUNDS FOR CANCELLATION OF THE SAID INSTRUMENT.

7. UNDERSIGNED CERTIFY THAT THE INFORMATION I/WE HAVE READ AND UNDERSTOOD THE TERMS AND CONDITIONS APPLICABLE TO AND FORMING PART OF THIS APPLICATION THAT I/WE ARE IN COMPLETE AGREEMENT WITH THEM.

8. THE UNDERSIGNED CERTIFY THAT THE INFORMATION I/WE HAVE GIVEN IN THIS APPLICATION TO BE TRUE AND CORRECT.

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(SIGNATURE OF APPLICANT)

(DATE)

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(SIGNATURE OF CO-APPLICANT)

(DATE)



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## PART 2 TERMS AND CONDITIONS

9. THE CONSTRUCTION OF BUILDINGS AND IMPROVEMENTS MUST CONFORM TO LOCAL BYLAWS, BUILDING STANDARDS, OR AREA DEVELOPMENT REGULATIONS.

10. IF THERE ARE BUILDINGS AND/OR OTHER IMPROVEMENTS PROPOSED BY THE APPLICANTS, HE MUST, ON HIS OWN RESPONSIBILITY, SUBMIT TO THE TERRITORIAL FIRE MARSHALL'S OFFICE A PLOT PLAN SHOWING LOCATION OF ALL PRESENT AND PROPOSED BUILDINGS AND IMPROVEMENTS CONCERNING THE SAID LAND, AND ALSO SUCH DRAWINGS AND SPECIFICATIONS AS WILL INDICATE ACCURATELY TO SCALE ALL FLOOR PLANS, HEATING AND FIRE SAFETY SYSTEMS AND THE MATERIALS TO BE USED IN CONSTRUCTION. IT WILL ALSO BE THE APPLICANT'S RESPONSIBILITY TO FURNISH THE SAME INFORMATION TO LOCAL COUNCIL OR PUBLIC HEALTH AUTHORITIES IF DEEMED NECESSARY BY THEM ON WHICH TO BASE THEIR RECOMMENDATION.

11. THIS APPLICATION WILL NOT BE CONSIDERED UNLESS ACCOMPANIED BY A DEPOSIT OF TWO HUNDRED AND FIFTY (\$250.00) DOLLARS , THE RECOMMENDATIONS OF THE LOCAL COUNCIL (WHERE APPLICABLE), AND PLOT PLAN OF PROPOSED IMPROVEMENTS.

12. THE SUBMISSION OF THIS APPLICATION AND PAYMENT OF THE TWO HUNDRED AND FIFTY (\$250.00) DOLLARS DEPOSIT DO NOT IN THEMSELVES CONVEY ANY RIGHT TO LAND.

13. IF THIS APPLICATION IS REFUSED THE DEPOSIT WILL BE REFUNDED, IF A LEASE OR AGREEMENT IS APPROVED BUT NOT EXECUTED BY THE APPLICANT, THE DEPOSIT IS FORFEITED; IF EXECUTED, THE FULL AMOUNT OF THE DEPOSIT GOES TOWARD THE FIRST PAYMENT, THE REMAINDER, IF ANY, TO BE PAID WHEN THE DOCUMENT IS EXECUTED.

14. ALL RIGHTS TO MUNICIPAL LAND EXCLUDE THE FOLLOWING:

A)ALL MINES AND ALL MINERALS WHETHER SOLID, LIQUID OR GASEOUS WHICH MAY BE FOUND TO EXIST WITHIN, UPON OR UNDER THE LAND TOGETHER WITH THE FULL POWERS TO WORK THE SAME AND FOR THAT PURPOSE TO ENTER UPON, USE AND OCCUPY THE LAND OR SO MUCH THEREOF AND TO SUCH AN EXTENT AS MAY BE NECESSARY FOR THE EFFECTUAL WORKING AND EXTRACTING OF THE SAID MINERALS;

B)THE RIGHTS OF THE RECORDED HOLDERS OF MINERAL CLAIMS AND ANY OTHER CLAIMS OR PERMITS AFFECTING THE LAND;

C)ALL TIMBER THAT MAY BE ON THE LAND EXCEPTING WHAT MUST BE REMOVED FOR THE PURPOSES OF LANDSCAPING OR THE CONSTRUCTION OF IMPROVEMENTS;

D)THE RIGHT TO ENTER UPON, WORK AND REMOVE ANY ROCK OUTCROP REQUIRED FOR PUBLIC PURPOSES;

E)SUCH RIGHT OR RIGHTS OF WAY AND OF ENTRY AS MAY BE REQUIRED UNDER THE REGULATIONS IN FORCE IN CONNECTION WITH CONSTRUCTION, MAINTENANCE AND USE OF WORKS FOR CONVEYANCE OF WATER FOR USE IN MINING OPERATIONS; AND

F)THE RIGHT TO ENTER UPON THE LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING ANY PUBLIC UTILITY.



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PART 3 SITE SKETCH PLAN

